

ENCOUNTER



— SCHOOL OF MINISTRY —

Intro & Overview

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Class 1 - Session 1
Q3. Power & Healing

1 “And getting into a boat he crossed over and came to his own city. 2 And behold, they brought to him a paralytic, lying on his bed; and when Jesus saw their faith he said to the paralytic, “Take heart, my son; your sins are forgiven.” 3 And behold, some of the scribes said to themselves, “This man is blaspheming.” 4 But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts? *(cont.)*”

5 For which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'? 6 But that you may know that the Son of man has authority on earth to forgive sins" --he then said to the Paralytic-- "rise, take up your bed and go home." 7 And he rose and went home. 8 When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men." -*Matthew 9:1-8*

18 “While he was thus speaking to them, behold, a ruler came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” 19 And Jesus rose and followed him, with his disciples. *(cont.)*

20 And behold, a woman who had suffered from a hemorrhage for twelve years came up behind him and touched the fringe of his garment; 21 for she said to herself, "If I only touch his garment, I shall be made well." 22 Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well.

23 And when Jesus came to the ruler's house, and saw the flute players, and the crowd making a tumult, 24 he said, "Depart; for the girl is not dead but sleeping." And they laughed at him.

25 But when the crowd had been put outside, he went in and took her by the hand, and the girl arose. 26 And the report of this went through all that district. *(cont.)*

27 And as Jesus passed on from there, two blind men followed him, crying aloud, "Have mercy on us, Son of David." 28 When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." 29 Then he touched their eyes, saying, "According to your faith be it done to you." *(cont.)*

30 And their eyes were opened. And Jesus sternly charged them, "See that no one knows it." 31 But they went away and spread his fame through all that district.

32 As they were going away, behold, a dumb demoniac was brought to him.

33 And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, *(cont.)*

“Never was anything like this seen in Israel.” ³⁴ But the Pharisees said, “He casts out demons by the prince of demons.”
³⁵ And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity. -*Matthew 9:18-35*

Proclamation

(the basic message of salvation in Jesus)

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Demonstration

(the sign that points to Jesus)

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Faith in Jesus

36 When he saw the crowds, he had compassion (*splagchnizomai*) for them, because they were harassed and helpless, like sheep without a shepherd. 37 Then he said to his disciples, “The harvest is plentiful, but the laborers are few; 38 pray therefore the Lord of the harvest to send out laborers into his harvest.”

-Matthew 9:36-38

1 “And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity... *(cont.)*

5 These twelve Jesus sent out, charging them, “Go nowhere among the Gentiles, and enter no town of the Samaritans, 6 but go rather to the lost sheep of the house of Israel. 7 And preach as you go, saying, ‘The kingdom of heaven is at hand.’ 8 Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay.” -*Matthew 10:1, 5-7*

1 After this the Lord appointed seventy two others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come. 2 And he said to them, “The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest. *(cont.)*

3 Go your way; behold, I send you out as lambs in the midst of wolves. 4 Carry no purse, no bag, no sandals; and salute no one on the road. 5 Whatever house you enter, first say, 'Peace be to this house!' 6 And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you. *(cont.)*

7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house. 8 Whenever you enter a town and they receive you, eat what is set before you; 9 heal the sick in it and say to them, 'The kingdom of God has come near to you.'" -*Luke 10:7-9*

15 And he said to them, “Go into all the world and preach the gospel to the whole creation. 16 He who believes and is baptized will be saved; but he who does not believe will be condemned. 17 And these signs will accompany those who believe: *(cont.)*

in my name they will cast out demons;
they will speak in new tongues; ¹⁸ they will
pick up serpents, and if they drink any
deadly thing, it will not hurt them; they
will lay their hands on the sick, and they
will recover.” -*Mark 16:15-18*

10 Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works. 11 Believe me that I am in the Father and the Father in me; or else believe me for the sake of the works themselves. *(cont.)*

12 “Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father. 13 Whatever you ask in my name, I will do it, that the Father may be glorified in the Son; 14 if you ask anything in my name, I will do it.

-John 14:10-14

Three theological models for healing ministry:

1. **Authority (*exousia*)** - healing flows through the authority we have in Christ by faith over demonic oppression, sickness and infirmity.
2. **Anointing (*charism*)** - healing flows through a spiritual gift of healing upon a person's life that releases the healing power of God.
3. **Sacramental** - healing flowing through the sacramental oil administered by the clergy in accord with liturgical rites.

We receive authority over what moves us to compassion.

Activation:

Connecting To Compassion - Feeling the compassionate heart of Jesus for the world today.

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